The Gallery's *Madonna of the Stars* is one of a small group of loosely related paintings of the Madonna and Child, of varying degrees of quality, that have been linked to Jacopo Tintoretto. Although the entire group was attributed to Tintoretto himself by Rodolfo Pallucchini and Paola Rossi (who acknowledged the possibility of studio participation only in the Gallery painting), it is evident that several different hands were involved in the production of these pictures. Some were undoubtedly painted in Tintoretto's studio, while others may be by followers outside the shop. [1]

Of the group, the Gallery's picture is the only one with a plausible claim to be at least in part by Jacopo Tintoretto, although opinions on this point have varied over the years. [2] The facial type of the Virgin, with its prominent nose, is one that appears regularly in Tintoretto's paintings, although not usually in depictions of the Virgin; for example, it appears in the angel of the Annunciation in the organ shutters in the church of San Rocco, not firmly dated but probably from the late 1570s [fig. 1], and in a female onlooker to the right in the *Adoration of the Magi* at the Scuola Grande di San Rocco, datable to 1581–1582 [fig. 2]. [3] The faces of the Virgin in the *Annunciation* and the *Adoration of the Magi* are modeled similarly to their counterpart in the Gallery picture; their features, however, are more delicate. As noted by Adolfo Venturi, the Virgin in the *Madonna of the Stars* also resembles the women in the background in *Saint Agnes Cures Licinius* (datable before 1582, probably mid- to late 1570s). [4] All of these date from the period in which Tintoretto employed many workshop assistants, including his son Domenico and
his daughter Marietta; although the paintings cited as comparisons were undoubtedly designed by Jacopo and produced under his supervision and with his participation, other hands were almost certainly involved in all three.

Although the overall composition is conventional and the bodies of the Virgin and Christ Child are awkward and anatomically distorted, the face of the Virgin is confidently rendered and convincingly three-dimensional. In contrast, the hands, an important compositional element, are crude and inexpressive. While it is highly unlikely that Jacopo himself was responsible for the painting as a whole, it is possible that he participated in its execution to some extent, either leaving the peripheral areas to an assistant, or perhaps correcting and completing the assistant’s work after the latter had worked up the figures. Alternatively, the entire painting may have been executed by a member of the studio skilled at mimicking Tintoretto’s types and technique. [5] The Virgin could have been copied from an angel or similar figure by Jacopo in another painting. Domenico Tintoretto remains a possible author, although the picture shows no definitive characteristics linking it to his established works.

The cherubim and stars in the background were uncovered when the painting was acquired by the National Gallery of Art. The present title was adopted in 1948. [6] Similar cherubim appear at the top of Tintoretto’s Baptism of Christ in the church of San Silvestro, Venice (datable before 1582, probably circa 1580). [7] Since the canvas may have been cut down, it is not possible to determine whether the original composition was significantly different. The existence of several other very similar paintings suggests that it might have been only slightly larger, standing in the long Venetian tradition of half-length Madonnas. [8] However, the presence of the heavenly light and cherubim raises the possibility that the Virgin was originally seated on a crescent moon, as seen in several other versions by Tintoretto and his followers. The motif is associated with the Woman of the Apocalypse (Revelations 12:1), “clothed with the sun, with the moon under her feet, and on her head twelve stars.” [9]

The links to paintings by Jacopo Tintoretto from the mid-1570s and early 1580s suggest a date of circa 1575/1585.

Robert Echols
March 21, 2019
COMPARATIVE FIGURES

fig. 1 Jacopo Tintoretto, *The Annunciation*, late 1570s, oil on canvas, Scuola Grande Arciconfraternita di San Rocco, Venice

fig. 2 Jacopo Tintoretto, *The Adoration of the Magi*, 1581–1582, oil on canvas, Scuola Grande Arciconfraternita di San Rocco, Venice. © Cameraphoto Arte snc

NOTES


[2] The attribution to Jacopo Tintoretto of *Madonna of the Stars* has been accepted by Georg Gronau (1921, dating it to c. 1565), Detlev von Hadeln.


[5] X-radiographs of the painting show that the figures were initially rendered in a broad, sketchy technique, generally similar to that which appears in the Virgin and Child in the Gallery’s Doge Alvise Mocenigo and Family before the Madonna and Child, 1961.9.44, of c. 1575.


[7] See Frederick Ilchman et al., Titian, Tintoretto, Veronese: Rivals in Renaissance Venice (Boston, 2009), 246–251, cat. no. 53, repro. (The cherubim were revealed in a restoration in 2003–2004 and do not appear in earlier reproductions.) Cherubim also appear in a Madonna and Child attributed to Tintoretto in the Museo Nazionale di Capodimonte, Naples; however, the cherubim and principal figures appear to be by a different hand from the Gallery painting. See Rodolfo Pallucchini and Paola Rossi, Tintoretto: Le opere sacre e profane (Venice, 1982), 1: cat. 311; 2: fig. 404; cataloged by Robert Echols and Frederick Ilchman, “Toward a New Tintoretto Catalogue, with a Checklist of Revised Attributions and a New Chronology,” in Jacopo Tintoretto: Actas del congreso internacional/Proceedings of the International Symposium, Museo Nacional del Prado, Madrid, February 26–27, 2007 (Madrid, 2009), no. C93 as “Circle of Tintoretto.” The Madonna of the Misericordia (Gallerie dell’Accademia, Venice; attributed there to Studio of Tintoretto), with a similar glory and cherubim, cited by Fern Rusk Shapley, Catalogue of the Italian Paintings (Washington, DC, 1979), 1:462, as a comparison, also appears to be by another hand; see Sandra Moschini Marconi, Gallerie dell’Accademia di Venezia, vol. 2, Opere d’arte del secolo XVI (Venice, 1962), 250, fig. 433.

[8] As argued by Detlev von Hadeln, Zeichnungen des Giacomo Tintoretto (Berlin, 1922), 95. In contrast, Erich von der Bercken and August L. Mayer, Jacopo Tintoretto (Munich, 1923), 226, thought that the canvas had been cut down from a full-length figure. Melania G. Mazzucco, Jacomo Tintoretto e i suoi figli: Storia di una famiglia veneziana (Milan, 2009), 261, speculated
without any real foundation that the painting might have been cut down from an altarpiece for the church of La Maddalena in Venice, mentioned by Marco Boschini as a product of the “casa del Tintoretto.”


TECHNICAL SUMMARY

The painting was executed on a piece of medium-weight, plain-weave canvas that has been expanded at the very top with a narrow strip (now 3.75 centimeters) of slightly finer weight canvas. The painting has been lined to two pieces of additional fabric and the tacking margins have been removed. No cusping is evident, suggesting that the picture may have been cut down.

Microscopic examination suggests the presence of an overall thin, reddish-brown ground. The paint is thinly applied, in both a very dry and a fluid, liquid technique. Many glazes are broken through or missing, notably on the Madonna’s mantle and hands and on the Christ Child. Some fading is apparent on the Madonna’s red dress and on her mantle, which now appears brown, but originally would have been blue or purple. [1] The paint has been flattened and the canvas weave emphasized, probably due to the use of excessive pressure during the lining process. The entire surface is abraded and there are many minute areas of retouching, now moderately discolored, all over the painting. The Madonna’s eyes, eyebrows, and hair were heavily retouched and there is also retouching in the lower part of her nose and mouth. The varnish is matte and slightly discolored. Residues of natural varnish are evident in the interstitial areas of the canvas. The painting was relined, cleaned, and inpainted in 1947–1948 by Stephen Pichetto. At that time, the stars and the cherubim in the background were revealed.

Joanna Dunn and Robert Echols based on the examination report by Julie Caverne
TECHNICAL NOTES

[1] The paint in the area of the mantle was analyzed by the NGA Scientific Research department using x-ray fluorescence spectroscopy (XRF) and found to contain the elements for smalt, a blue pigment that often fades (see report in NGA conservation files).

PROVENANCE


EXHIBITION HISTORY

1923 Ralph H. Booth Loan Collection, Detroit Institute of Arts, 1923, no catalogue.

1926 Loan Exhibition from Detroit Private Collections. Third Loan Exhibition of Old Masters, Detroit Institute of Arts, 1926, no. 12, as Madonna and Child.

1927 Fifth Loan Exhibition of Old and Modern Masters, Detroit Institute of Arts, 1927, no. 20, as Madonna and Child.
BIBLIOGRAPHY


